# **Health and Wellbeing Board**

# **AGENDA**

DATE: Thursday 1 May 2014

TIME: 12.30 pm

**VENUE:** Committee Rooms 1 & 2,

**Harrow Civic Centre** 

**MEMBERSHIP** (Quorum 3)

Chairman: Councillor Susan Hall

**Board Members:** 

Councillor Margaret Davine Harrow Council
Councillor Krishna James Harrow Council

Dr Kaushik Karia Harrow Clinical Commissioning Group

Dr Amol Kelshiker (VC) Chair, Harrow Clinical Commissioning Group

Dr Genevieve Small Harrow Clinical Commissioning Group

Ash Verma Harrow Healthwatch
Councillor Simon Williams Harrow Council

**Reserve Members:** 

Councillor Barry Macleod-Cullinane Harrow Council
Councillor Mrinal Choudhury Harrow Council
Councillor Zarina Khalid Harrow Council

## **Non Voting Members:**

Chris Spencer, Interim Corporate Director, Children and Families, Harrow Council Bernie Flaherty, Director Adult Social Services, Harrow Council Andrew Howe, Director of Public Health, Harrow Council Rob Larkman, Accountable Officer, Harrow Commissioning Group Joanne Murfitt, Head of Assurance, NW London NHS England Paul Najsarek, Acting Head of Paid Service, Harrow Council Simon Ovens, Borough Commander, Harrow Police Deven Pillay, Representative of the Voluntary and Community Sector. Harrow Mencap Javina Sehgal, Chief Operating Officer, Harrow Clinical Commissioning Group

**Contact:** Miriam Wearing, Senior Democratic Services Officer Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk



# **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

# 3. **MINUTES** (To Follow)

That the minutes of the meeting held on 19 March 2014 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS \*

To receive any public questions received in accordance with Board Procedure Rule 14

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Monday 28 April 2014. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Board Procedure Rule 13 (Part 4B of the Constitution).

### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Board Procedure Rule 13 (Part 4B) of the Constitution.

# 7. INFORMATION REPORT: SITUATIONAL REPORT: TUBERCULOSIS IN HARROW (Pages 1 - 18)

Report of the Director of Public Health.

**8. INFORMATION REPORT: GP HUBS** (Pages 19 - 48)

Report of the GP Network Lead, Harrow Clinical Commissioning Group.

9. INFORMATION REPORT: HARROW INTEGRATED CARE PILOT 2 (Pages 49 - 60)

Report of the ICP Operations Director, Harrow Clinical Commissioning Group.

**10. INFORMATION REPORT: HARROW CARER CHAMPION PROJECT** (Pages 61 - 76)

Report of the Director of Legal and Governance.

#### 11. ANY OTHER BUSINESS

Which the Chairman has decided is urgent and cannot otherwise be dealt with.

# **AGENDA - PART II - NIL**

#### \* DATA PROTECTION ACT NOTICE

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[Note: The questions and answers will not be reproduced in the minutes.]